



040804

15392 U.S. PTO

22390 U.S. PTO  
10/820655

040804

## PATENT APPLICATION TRANSMITTAL LETTER

DOCKET NO. **CE12354R/10-264**  
Express Mail Label # **EV373033475US****Box: Patent Application**Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:

New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.Title: **DETECTION OF CLONED COMMUNICATION UNITS BASED ON MESSAGE CONTENTS**For: **Dean E. Thorson and Wayne A. Keels**

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;  
**XX** 3 sheet(s) of formal drawings and 29 page(s) of specification and claims;  
**XX** Oath or Declaration Combined with Power of Attorney.  
    **XX** Newly Executed (original or copy).  
    \_\_\_\_\_ Copy from a prior application (if this is a Continuation/Division).  
    \_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a  
        Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b)).  
    \_\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the  
        present Continuation/Division application.  
    \_\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_,  
        having a filing date of \_\_, and foreign priority to this non-US application for the present  
        application is hereby claimed under 35 USC §119.  
**XX** Assignment Transmittal and Assignment to MOTOROLA, INC.  
**XX** An Information Disclosure Statement and PTO/SB/08A with references attached.  
    \_\_\_\_\_ Preliminary Amendment.  
**XX** Return postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	22 -20	2	X \$18.00	\$36.00
INDEPENDENT CLAIMS	3-3		X \$86.00	
MULTIPLE DEPENDENT CLAIM(S)			\$290.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$770.00
TOTAL FILING FEE				<b>\$846.00</b>

Please charge deposit account No. **50-1147** in the amount of **\$846.00**.The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16  
and 1.17 which may be required during the entire pendency of this application, or  
credit any overpayment, to deposit account No. **50-1147**.Customer No.  
**23400**Charles W. Bethards 4-8-04Charles W. Bethards Reg. No. 36,453 Date  
Posz & Bethards, PLC  
11250 Roger Bacon Drive  
Suite 10  
Reston, VA 20190  
Tel: (703) 707-9110; Fax: (703) 707-9112

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